

MURLI NOTICEBOARD 23/08/03

☪ UNITED NATIONS INTERNATIONAL DAY OF PEACE: SEPTEMBER 21 ☪

21st September has now been declared as a fixed date for the *International Day of Peace (IDP)* by the United Nations General Assembly. Previously IDP was not on a fixed date, but was observed on the day the UN General Assembly opens.

IDP is an invitation to all nations and people to honour a cessation of hostilities during the Day and observe a day of global ceasefire and non-violence. The day can be observed in appropriate ways to co-operate with the United Nations in establishing a global ceasefire.

BKWSU has been involved in celebrating the International Day of Peace since its creation in 1981 and are now represented on the NGO Committee for the International Day of Peace, which co-ordinates preparations for the day and encourages NGO activities around the world.

This year September 21 is on the third Sunday of the month, which is our World Meditation Hour. We are asking all centres to dedicate this hour and any other activity you plan on this day to the International Day of Peace.

Please invite regular students, contacts and the general public to observe IDP by reflecting on the significance of the spiritual power of peace. You may also organise activities that give diverse expression to the value of peace, eg an event, peace workshop, or other activity – leading up to an hour's meditation for world peace. One idea, using the theme "Peace by Peace" is to create a jigsaw puzzle made up of people's written or artistic expressions of their personal contribution towards world peace.

We would like to keep a record of BK events to mark IDP. Please contact the BK UN Office at bkun@bkwsu.com

To give you the flavor:

- See what other organisations and individuals are planning: www.internationaldayofpeace.org
- You may find out about the NGO that campaigned for the day on: www.peaceday.org
- An official UN website is in the process of being created: <http://www.un.org/events/peaceday/2003/>
- There is a group organizing an International Day of Peace Vigil: www.idpvigil.com – a 24-hour observation of peace and non-violence in every house of worship and place of spiritual practice, by all religious and spiritually based groups and individuals. One of these vigils will be held at UN headquarters in New York, at which the BKs will take part. You may wish to register your meditation hour on their website, as part of that vigil.

For your information a concept paper has been prepared for the observance of this Day by Thailand, which you may find helpful to plan your day, as well as for media purposes.

www.bkwsu.com/bkun/peoples/idp/paper.html

When people around the world reflect on peace, they are focusing on the inherent goodness of every human being and on the fundamental unity of the human spirit.

Today, I reached Baba carrying the love and remembrance of all of you and first of all, Baba celebrated a meeting through the eyes while standing at a distance. After that, Baba disappeared and after a few seconds, I saw Baba in a huge garden. That garden was beautifully decorated with fragrant herbs and in the circle of the garden there was a tree decorated with red, yellow and other colourful flowers. Baba made all of you kumaris stand in that garden and cast His drishti around in such a way that all of you kumaris, as princesses, began to dance in a circle with Krishna. This scene was like the picture that is portrayed of the maharaas in which each gopi is dancing with Shri Krishna. In the same way, each of you gopis were dancing with Krishna. All of you appeared to have that visible intoxication of being princes and princesses. I saw this future form of all of you as a maharaas, which appeared to be very beautiful. After some time, this form of the maharaas ended and all of you were standing in the formation of a star in your white dress of the confluence age. Just as a star has points, in the same way, all brothers and sisters were standing there in the formation of a star. Baba was standing in the middle of the star and giving everyone drishti. This was a very unique scene. After seeing this scene, Baba called me to Him and merged me in His arms. Baba said: Child, did you see? The formation of the star that you are seeing now is of those who are self-sovereigns and the other ones were the world sovereigns. To whatever extent the children become self-sovereigns at this time, they are the ones who will then become world sovereigns.

Then Baba said: Child, what message have you brought? I replied: Baba, all the kumaris have given you lots and lots of remembrance and everyone has made many promises in the bhatthi. Whatever weaknesses they had, they have sacrificed in the sacrificial fire. Baba said: This is My group of those who are stars of hope. Baba has a lot of hopes in this group. Now, it is the children's duty to fulfil those hopes. As Baba was saying this it was as if He was asking all of them: Daughters, you are the stars of hope, are you not? You will fulfil Baba's hopes, will you not? So, everyone nodded in agreement and raised their hands. Baba then said: Look, I love these daughters very much. I replied: Baba, You love all the children. But Baba said: Nevertheless, I have greater love for these children because whether they are young or old, whether they have a job or are living at the centres on a trial basis, Baba has seen that all of them have the enthusiasm to definitely show some newness. But the surrendered sisters who are living at the centre are anyway living at the centre, and they do do service, but this group has very good enthusiasm that they will definitely perform some wonders. So, because of this enthusiasm of theirs, Baba said: I have special love for this group of the stars of hope. After that, this scene became merged.

Then Baba asked: Child, what is Dadi's condition? I replied: Baba, Dadi is dancing. She had gone to hospital for checking and is back at the centre. Dadi called everyone directly from Ville Parle Centre in Bombay and said that she is very healthy now. Doctors have given me the certificate that I am absolutely fine. This is why give many many thanks to Baba from me. Baba replied: Look, this is the only Dadi to whom Brahma Baba has directly willed all powers by placing his hand in her hand. No one else has received such a will. Everyone makes a will of their property, but Dadi has received a will of all the powers, and on the basis of these powers, it is now 67 years since the establishment. Dadi has become an instrument and is making the whole institution function. Then Baba also remembered Dadi Janki and said: Both these Dadis are the crown on My head. They have the crown of responsibility on their head, but they are My crown. Therefore, they don't find this crown of responsibility heavy. They are the My specially beloved children and this is why I remember both Dadis at every moment. I looked at both Dadis who were just ahead listening to Baba. Baba said: You too come in between them. So, these Dadis became merged in Baba's arms and I became merged in Baba's heart. This was a very beautiful scene of the Trimurti.

After that, Baba said: You had come with remembrance from the kumaris. Have you forgotten that? I replied: Baba, the kumaris have sent you lots and lots of remembrance. Baba replied: Especially remind the kumaris of two words as a blessing from Me: First is hero and second is zero. Tell everyone: Children,

all of you have become heroes who have a life as valuable as a diamond. One hero is an actor and a hero means great and the other hero is a jewel, a diamond. So, one is to become a flawless diamond and the other is to become a hero actor and play your part on the world stage. Then Baba said to tell all the kumaris: Whether you work in the office, are living at home or at the centre, or studying at school or college, wherever you may be, always think that you are hero actors playing your part on the stage. So, the act of a hero actor is accurate and loved by everyone. So Baba gave all the kumaris the blessing of being a double hero, and together with this, said that the children have to become a zero. You have to remember the Zero and put a zero (zero means full stop). So Baba especially told the kumaris: Always emerge these two words, especially at amrit vela.

Then Baba asked me and the kumaris a question: Children, what one picture do you have in which all four subjects are included? I didn't reply, but just continued to smile. Then Baba said: In the four-armed picture of Vishnu, four ornaments have been portrayed. These four ornaments are the symbols of the four subjects. The swadarshanchakra is a symbol of the subject of knowledge. The conch shell is a symbol of service. The lotus is a symbol of dharna and the mace is a symbol of the powers (yoga). Then Baba said: Tell the children to keep the picture of the four-armed Vishnu in front of them and to check: To what extent have I claimed marks in all four ornaments, that is, in all four subjects? It shouldn't be 50% in one subject or 60% in another subject. You have to claim full marks in all four subjects. You have to pass fully. When you adopt all these four ornaments, then all of you friends will perform the dance with Shri Krishna. Then Baba said: Ask everyone if they will pass fully or do you think that the senior Dadis and the older ones will become part of the rosary of 108, but we won't be able to come in that. However, if all of you pass, then Baba will add further strands in the rosary. Baba was having a very sweet heart-to-heart conversation in this way.

After that, Baba remembered all the residents of Madhuban, Shantivan, Gyan Sarovar and the Hospital whom Dadi calls her arms and said: When you see Shri Krishna rocking in the cradle on Janamashtmi, you feel that you will also take birth in the same way. So Baba said: Tell all the children: On seeing the decoration of Janamashtami, all of you should have the feeling that you will also take birth in the same way. Your birthday will be celebrated in this way for 21 births. So, remember your birthdays of the 21 births and see how complete and perfect you will be. You will be full of all attainments. Saying this, Baba said: Those from Madhuban have received the blessing of constantly being with the Father, of being personally in front of the Father and of being full and complete. Baba said: Baba has a lot of love for those from Madhuban because they are very co-operative. Then Baba made everyone emerge in the form of a circle. Everyone was standing in a circle and the rays of light of the different powers were falling on everyone. Everyone's dresses became very beautiful sparkling dresses and their faces also changed. By showing this scene, Baba gave all the Madhuban residents the blessing of all powers.

Then Baba asked: Achcha, what gift will you take back for the kumaris? Baba sent a very beautifully sparkling ring. It was a golden ring, but it was sparkling very beautifully in the light of the subtle region. Baba was in the centre of the ring, and on one side of Baba was written with very fine diamonds "determination", and on the other side was written "success". Both the words came together at the top of the ring. Baba gave all the kumaris this gift and said: Always keep this with you. If you are wearing any other ring, on seeing that ring, remember Baba's ring. With this gift, Baba gave remembrances and sent me back to the corporeal world.

***** Om Shanti *****

Madhuban Newsletter – August 2003

Dadiji's sweet letter of remembrance to all the instrument teachers and all brothers and sisters, the decoration of the Brahmin clan.

To the extremely loving children of beloved Avyakt BapDada, to those who become lighthouses and give all souls light and might, to those who constantly keep their mind busy in the subtle service of serving through the mind, to the souls who have received the blessing of success, to our unlimited instrument server teachers and all Raja Yogi brothers and sisters, together with sweet love-filled remembrance, please accept lots of greetings for the auspicious festival of Raksha Bandhan and Janmashtami, the birthday of the future prince Shri Krishna.

Sweet Baba says: O My self-sovereign children seated on the heart-throne, now whilst attaining success in unlimited service through the double power of the mind and words, complete the task of world transformation through self-transformation, and also become concerned to become an avyakt angel and return home. Become free from labouring in this Brahmin life and experience liberation-in-life. Always remain seated on the heart-throne. Tell me, do you have such determination that you will fulfil BapDada's pure and elevated hopes?

This festival of Rakhi is the festival for bringing many souls into close relationship, for giving them the experience of the personality of purity and for giving them the inspiration and message to become pure and yogi. In the same way, it is a memorial festival to make yourself completely pure through determination and to put into practice the promise of becoming equal to the Father. It is when we Brahmin children become free from the many types of attachment and subservience to Maya and have unlimited disinterest with the mantra that disciplines the mind (Manmanabhav) that the task of world transformation will be completed, and our beautiful new golden world of Shri Krishna will be welcomed where all the satopradhan elements of nature will give happiness and the flute of happiness and comfort will be played. That beautiful new golden-aged world is now visible in front of your eyes, is it not?

I repeatedly have the pure thought that revelation of our sweet Baba should now take place very soon. Let us all become complete and karmateet and return home and then come into our kingdom. Everyone together should now complete the service that is still left to be done. Together with service, create such a powerful stage of the self that, through your behaviour and face, BapDada's name is glorified. Madhuban and Shantivan have at this time truly become lighthouses. Bhatthis of surrendered pandavas are taking place in Madhuban. In Shantivan, firstly, tapaswi kumars had many powerful bhatthis. They were very much refreshed before going back to their own service places. Now teachers are doing tapasya with deep love. After this there will be the season of couples. Up to now, a list of about six to seven thousand names of couples has arrived. This attraction to Baba's home pulls everyone here. Everyone is now going back from here having filled themselves with lots of powers and new zeal and enthusiasm. Together with this, in Gyan Sarovar, very good programmes of the different wings are taking place in the cool breeze. If, in the months of July and August, such powerful bhatthis continue to take place everywhere, then all strong and small sanskars will also be transformed. Whilst practising concentration in the love of One, everyone is becoming full of new experiences and will be able to give many souls sakaash through their subtle powers. After that, many of Baba's children from this land and abroad will continue to come running here to celebrate a meeting with their spiritual Flame in their unlimited home. Lots of preparations are also taking place for that. Achcha. I am sure all of you are enjoying good health.

With lots of love and remembrance,

B.K. Prakashmani

Avyakt Signals – August Newsletter
Imbibe the personality of spiritual royalty and purity.

1. Purity is the speciality of the confluence-aged Brahmin life. To remain completely free from impurity whilst living in a household, and to remain free from thoughts of impurity even in your dreams is the way to challenge the world. This is the spiritual royalty and personality of you Brahmins.
2. The royalty of purity means to belong to One and none other. In order to become completely pure in this Brahmin life, make the lesson of belonging to One and none other firm. Let there be pure feelings and good wishes in your attitude and in your vision, see one another as the form of a soul or the form of an angel. Through your actions, give every soul happiness and receive happiness. Even if someone causes you sorrow or defames you or insults you, just become a god or goddess of tolerance.
3. Purity is not just celibacy, that is the foundation, but there are also four other things with it. Renounce the great evil spirit of anger and its companions, and together with those also renounce all trace of its children, for only then would you be said to have imbibed the royalty of purity.
4. Purity is the greatest decoration of you Brahmins. Complete purity is the biggest property of your life. It is royalty and personality. Imbibe it and become ever-ready and then nature will begin its work.
5. To be a Brahma Kumar means to stay constantly in the personality and royalty of purity. This personality of purity will attract souls of the world towards itself and it is this royalty of purity that will free you from paying royalties in the land of Dharamraj. You will come in the future royal family according to this royalty. Just as the physical personality brings you into body consciousness, in the same way, the personality of purity makes you soul conscious and brings you close to the Father.
6. Just as it is essential to breathe whilst in the body, for if one is unable to breathe, there is no life, in the same way, purity is the breath of Brahmin life. Purity is the basis of a reward for 21 births. The basis of a soul meeting the Supreme Soul is a pure intellect. The basis of the confluence-aged attainments and the future worship-worthy status is purity. Therefore, accept the personality of purity as a blessing.
7. If the relationship between the Bestower of Blessings and the one who receives blessings is close and constant on the basis of being loving, if you constantly remain in the combined form, there will automatically be the canopy of protection. Where there is the Father, the Almighty Authority, there cannot be impurity even in dreams. It is when you become alone that the suhaag (tilak that is the sign of being wed) of purity is rubbed off.
8. The life of Brahmins and the donation of life is purity. The original and eternal form is purity. When you are aware that you are originally a pure and eternal soul, then having that awareness means to have the power of purity. Souls who are embodiments of remembrance and embodiments of power are souls with the original sanskars of purity. Therefore, make your original sanskars emerge and imbibe the personality of purity.
9. Purity is the speciality of the special Brahmin birth. Pure thoughts are food for a Brahmin intellect. Pure drishti is the light of Brahmin eyes. Pure actions is the special business of Brahmin life. Pure relationships and connections are the code of conduct of Brahmin life. Don't labour in adopting something that is so elevated. Don't adopt these things by force. This purity is the blessing for your life.

10. Your original form is pure. Your original religion, that is, the first dharna of the soul is purity. Your original land is the pure land. Your kingdom is a pure kingdom. The memorial of the self is supremely pure and worthy of worship. The eternal nature of your physical senses is to perform pure actions. Simply keep this in your awareness and you will be liberated from effort and force.
11. The power of purity makes you supremely worthy of worship. You transform this impure world with the power of purity. The power of purity cools down souls who are burning in the fire of vices. It liberates souls from the bondages of vices for many births. From the copper age onwards this world has been supported a little on the basis of purity. Know the importance of this and imbibe the crown of the light of purity.
12. According to the present time, you are coming close to your angelic stage and the stage of being equal to the Father. According to that, the definition of purity is becoming extremely subtle. Simply to be celibate is not purity. Together with celibacy (brahmacharya), become Brahmachari (followers of Brahma) and place the steps of your every action on Father Brahma's footsteps.
13. Purity is the mother of peace and happiness. There cannot be sorrow or peacelessness where there is purity. So, check whether you are constantly lying comfortably on the bed of happiness, that is, whether you are constantly resting on it as an embodiment of peace. Internally, is there any confusion of "why", "what" or "how"? Or, are you beyond this confusion, in the stage of being an embodiment of happiness?
14. Royal souls who are complete with the personality of purity are called "Goddesses of good manners". Their very good manners are visible in their way of speaking, seeing, walking, eating and drinking, sitting and moving around.
15. Complete purity is the foundation of spiritual royalty. So, ask yourself whether everyone experiences the intoxication and sparkle of spiritual royalty through your form and behaviour. Look at yourself in the mirror of knowledge to see whether spiritual royalty is visible on your face and in your behaviour or whether your activity and face are visible as ordinary.
16. Just as royal people of the world never give their intellect or time to trivial things or situations, they see but don't see, they hear but don't listen, in the same way, you spiritual royal souls cannot give your intellect or time to trivial things of souls who are not royal. Spiritually royal souls can never speak wasteful or ordinary words. Their every word is filled with significance, filled with avyakt feelings, beyond gross feelings and filled with love and devotion. Therefore, now adopt such a personality of spiritual royalty and purity for only then will revelation take place.

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Essence: Sweet children, only through the effort of remembrance will you become karmateet. Therefore, never consider yourself to be too clever. With the power of remembrance, continue to remove the weaknesses within yourself.

Question: What *challenge* does the Father make in order to make the stage of all of you children strong?

Answer: Children, whilst cooking, show that you stay in yoga the whole time. This is the *challenge* that the Father makes to you children. If you cook food in remembrance of Shiv Baba, it becomes filled with power and your stage becomes very good. However, children forget. For this, make effort to remind one another to stay in remembrance. Do *double service*. Together with serving through actions, also do the service of changing others from ordinary men into Narayan.

Song: Have patience, oh mind! Your days of happiness are about to come...

Om shanti. Who said this and to whom? The Father sits here and explains to you children. This is remembered on the path of devotion. When the Supreme Father, the Supreme Soul, comes, He comes and gives you patience. No other human beings can give you patience. You know that your days of happiness are now to come. The Father has come to take you to the land of happiness. This is the land of sorrow. All of these songs belong to the path of devotion. The Father is personally sitting here in front of you. You children don't need to say anything. You children know that your days of happiness are now coming. We ourselves are establishing the kingdom of happiness by following shrimat. We are following *divine* directions. One is *divine* directions and the other is *undivine* directions. Only one kind is *divine* which is called shrimat. *Undivine* directions means devilish, impure directions. *Divine* directions means deity-like and pure directions. You understand about shrimat and the devilish directions. Those who are pure are said to be *divine* and those who are impure are said to be *undivine*. This is the impure world. There are no pure human beings here. There is only the one Purifier Father who gives you pure directions. Everyone remembers Him. The golden age is called the pure world and the iron age is called the impure world. Here, all are *undivine*. There is only one *divine Father*. There are no *divine fathers* in the impure world. This is the confluence age. This age is only for you, not for the world. The world thinks that there are still many years for the confluence age to come. The Father comes to make the impure iron age into the pure golden age. In fact, even kumars and kumaris are *divine* and pure, but they definitely have to become impure. They take birth through vice and this is why there is no one *divine* in this impure world. Those who are viceless are said to be *divine*. Viceless ones exist in the viceless world. That is the *viceless*, the completely viceless, world. Since there is the completely viceless world, there will also be the completely vicious world. This is the completely *undivine* world. The golden age is called the completely *divine* world. The *divine Father* has now given you patience. It is said: *Divine* living soul (embodied soul). A soul by itself cannot be called *divine*. Souls reside in the incorporeal world. *Divine* people exist in the pure world. This is the impure world. It is the task of the incorporeal *divine Father* alone to make the impure world pure. You children are being given patience: Children, the golden age is now coming. It takes time for the golden age to be established. It isn't that the land of sorrow will be destroyed and the land of happiness established instantly. Look how long it has taken you too! The impure world is so big. You also have to become worthy. You yourselves say that you have not yet become completely worthy to go to heaven. When you become completely worthy, you will reach your karmateet stage. However, because many have body consciousness in them, they think that they have become perfect and that they don't need shrimat. This is why they don't stay in remembrance. It is only through remembrance of the Father that you will become elevated. No one can say that he constantly remembers the Father. Internally, none of you should feel that you constantly stay in remembrance. What else would be needed if they continued to stay in remembrance? If someone were to stay in remembrance the whole day, he would reach the karmateet stage. It is very difficult to stay in remembrance of Baba. You are making effort to claim your fortune of the kingdom in the land of happiness. You have to check yourself and see if you have many vices or weaknesses, you won't be able to claim such a high status; you won't be able to run the race of constant remembrance. You mustn't

consider yourself to be too clever and think that you are perfect. It is only in Shivalaya, the golden age, that you become perfect. The whole of Bharat will become Shivalaya. The kingdom of Lakshmi and Narayan continues. No one rules in a temple. In Shivalaya, the golden age, the deities rule. Later, they make an image of the main Lakshmi and Narayan in order to worship them and build a temple to them. Only those of the first *number* are worshipped. Their temple is non-living. When they rule in the living form, they are the masters of the world. Although they are only in Bharat, they are the masters of the world. There is no other kingdom. We are now once again establishing our *divine* kingdom. In order to go to the pure world we first of all definitely need to become pure. This takes effort. For as long as you live, you have to stay in remembrance. The rain of knowledge continues all the time. Everything is explained to you in different ways. In fact, no one except Lakshmi and Narayan can be called pure or *divine*. The Father establishes heaven but, even then, it changes into hell. The *drama* itself is made of happiness and sorrow. Shankaracharya comes and establishes his own religion but, even then, the twigs and branches would be old. There is praise of the sannyasis. Ramatirth and Vivekananda have been remembered because they came after Shankaracharya. When new ones come they *show* themselves (stand out). However, this cannot be called Shivalaya. There is just the one golden age that is established by Shiva. People don't know about these things at all. No one would be able to understand anything by just listening to this. First of all you have to come here for seven days and understand the *aim* and *objective*. You are not asked to come and understand for seven days in any other study. This is the only school where you are given an aim and objective. First of all you have to understand the *Father*. The Father says: I have come to serve you children. Those who belonged to Me in the previous cycle are the ones who will come here again. Until you have a faithful intellect, this will not enter your intellect and this is why Baba asks: To what extent do you have faith? This is not a village spiritual gathering. In other spiritual gatherings, they say: Such-and-such a mahatma is relating the Gita or So-and-so is relating the Vedas. There are no mahatmas etc here. The Father sits here and explains to you. What would you understand until you first had faith? In other spiritual gatherings, they would think: This one is relating the Vedas and teaching the knowledge to become kings. Here, there is no question of Vedas, scriptures or knowledge to become kings. You know that Baba is teaching you through this one. Until they understood this, what would they do? They would spoil the atmosphere even more. Here, even amongst you, it isn't that everyone is sitting here listening whilst in remembrance of Shiv Baba with the understanding that Shiv Baba is teaching through Brahma. No. Hardly anyone understands accurately that it is Shiv Baba who is teaching us this study. You should remember that it is Shiv Baba who is teaching you. If your intellect has the awareness throughout the day that you are *students*, you can claim *number one*. However, it is numberwise amongst you too. Baba says: Remember Me, the One who is teaching you. I alone am the Father, *Teacher* and Guru. You have to remember all three together. In worldly relationships, the father is separate, the *teacher* is separate and the guru is separate. Here, you have to remember only the One and it is very easy. However, Maya doesn't allow you to remember. She repeatedly breaks your intellect's yoga. You children must be sitting together amongst yourselves. When someone is using a *machine* or churning butter, he would be using the machine whilst in remembrance of Shiv Baba. "I am extracting butter for Shiv Baba's yagya in remembrance of Shiv Baba." This is a matter of great happiness. "I am cooking food for the yagya." There is happiness. However, you then repeatedly forget and you have to make your own effort. There have to be some who inspire one another to make effort for remembrance. Nevertheless, if you prepare food in Baba's remembrance, it will be filled with power and your stage will become very good. However, it doesn't happen like that. There is a lot of praise of Brahma bhojan, but first souls have to stay in remembrance of Shiv Baba whilst preparing it. There should be such a bhandara of Shaktis. It is only when you prepare food whilst in remembrance that you will receive power. Even this doesn't enter the intellect of the Shaktis, because then they would make effort. Baba has the desire to prepare food for Shiv Baba with his own hands whilst in His remembrance. You have to *practise* seeing whether your remembrance is able to stay. Baba *challenges* you: All of you who are in the kitchen, try this. He knows that children are unable to remember Him for even an hour. If those who stay in remembrance are knowledgeable, they would engage themselves in

double service. Until you change thorns into flowers, you are of no use. Only those who do the *service* of changing an ordinary man into Narayan are worthy of a kingdom. However much you have in your fortune, you continue to attain that through your efforts. The Father tells everyone: However much you do, whatever you do, you will receive the reward of that. You have to remember your *most beloved* Father. Only in remembrance is there effort. This Baba too says: I try a great deal, but it is not possible. It requires a lot of effort. By making effort, you will reach your karmateet stage at the end. Then, you will continue to have visions. Maya will not come. Whilst sitting here, everyone will continue to see everything in divine visions. Now you see everything on the *television*. *Television* is not divine vision. You won't be able to have visions of destruction and Paradise on *television*. To the extent someone is yogi and gyani, accordingly he would be seeing the kingdom of Paradise. You will continue to see Germany and London etc. without a *television*. The visions received through divine vision are more *wonderful* than watching something on *television*. When you remain engaged in the Father's *service* with an honest heart there is pleasure. Your intellect also says: At the end, Baba will offer you great hospitality. To take you on tour and to entertain you is called hospitality. You also have to be worthy of that. By remembering the One who makes everyone worthy, you continue to become worthy. To the extent that you remember Baba and continue to spin the discus of self-realisation, accordingly there is benefit. By remembering the Seed, you will also remember the tree. No one except you can understand these things. We are accumulating so much through this remembrance and knowledge. There, you won't know where you received your inheritance from. There, you won't understand that that is the income from the confluence age. You just receive the sovereignty. You remain constantly happy. The destination is very high. You are now becoming *divine*. The whole world is *undivine*. You change from human beings into deities, you are becoming *divine*. It is only the one *God, the Father*, who changes human beings into deities. It is very easy to say the word "*Father*". When you see an elderly person you would call him "Baba" or "Pitaji" (father). When an elderly person sees another elderly person, he would consider that one to be his brother. When young ones see older ones, they consider them to be like their father. No one knows about the incorporeal Father. They simply say: *God, the Father*. They don't understand that they are souls and that He is their Father. The Father must definitely be giving you an inheritance. You now know that your Father is giving you an inheritance. We were repeatedly calling out and praying for this inheritance. He Himself is now teaching us. We have now become free from praying or doing bhakti. This *knowledge* is very enjoyable. Baba says: You say that I am your unlimited Father, so why do you leave Me and let your intellect go towards your physical father? However, if it is not in someone's fortune, it doesn't sit in his intellect. They themselves say: I don't have the sovereignty of Raja Yoga in my fortune. Therefore, what can Baba do? Why are you not making your fortune? None of you are forbidden to make your fortune. If it is not in their fortune, they leave Baba. Then Maya, the cat, creates confusion in the intellect. What can the Father do? You have to conquer Maya, the cat. If you have remembrance of Shiv Baba whilst doing your work etc., there would be great benefit. There can be great benefit by remembering Baba for even a *minute*. Continue to caution one another, and then, whether they accept or not is up to them. Baba gives you many yuktis. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Make effort to remind one another of the Father. Remember all three together, the Father, *Teacher* and Satguru. Whilst preparing food and eating it, you definitely have to stay in remembrance.
2. Remain engaged in the Father's *service* with an honest heart. Do the service of changing thorns into flowers and human beings into deities.

Blessing: May you be a pure soul who removes the dirt of the consciousness of “mine” by merging into the Ocean of Love.

Those who always remain merged in the Ocean of Love forget everything of the world. Because of being merged in love, they are easily able to remain beyond everything. It is said of devotees: This one remains lost in love. However, you children always remain immersed in love. You don't have any awareness of the world. All consciousness of “mine” has ended. The consciousness of “mine” for many things makes you dirty whereas the consciousness of “mine” for the one Father removes all dirt and the soul becomes pure.

Slogan: To imbibe the jewels of knowledge in your intellect and enable others to imbibe them is to become a *holy* swan.

*** O M S H A N T I ***

Essence: Sweet children, if you make a mistake, do not hide it from the Father. By continuing to hide it, you will hide yourself.

Question: On what basis does the Father, who reforms that which has become spoilt, reform everything for you children?

Answer: On the basis of purity. You children know the Father comes to reform that which has been spoilt. There are many quarrels over purity. Innocent ones have to tolerate being assaulted. You cannot become a deity without becoming pure. In order to change Bharat from a shell to a diamond, to change this land of sorrow into the land of happiness, to change the old into new, you definitely have to become pure. You children help the Father in this respect. This is why, along with the Father, you children are also worshipped.

Song: No one is as unique as the Innocent Lord...

Om shanti. Did you children hear the song? Which children? You Prajapita Brahma Kumars and Kumaris heard the song. The Father says: I speak this knowledge to only the Brahma Kumars and Kumaris. You children know that no shudra kumar or Ravan kumar can sit here. Your very name is "Brahma Kumars and Kumaris," that is, the children of Prajapita Brahma. You know that the Father of your Brahma Baba is Shiva. The Father of us souls is also Shiva. That Father is the One who reforms that which has been spoilt. It is Bharat that has been spoilt and it is Bharat that He is putting right. The Father says: Bharat was like a diamond; it was the land of happiness. In the new world, Bharat was new; it was the new kingdom of deities. Now that everything of Bharat has been spoilt, it is the kingdom of devils. Who can rectify that which has been spoilt, that is, who can reform it? No one except you Brahmins knows this. Truly Bharat was very elevated, but it is now degraded. For no other religion can it be said that it was very elevated, but is now degraded. Those who lost their kingdom are once again going to rule it. Therefore, it is said: This One comes again to reform that which has been spoilt. After the golden age, the silver, copper and iron ages definitely have to come. Everything has to be spoilt again for everyone. You definitely have to go through the stages of sato, rajo and tamo. Everything at this time has been spoilt for everyone. There is a great deal of upheaval amongst all the religions. The Chinese are fighting amongst themselves and so are the Buddhists. They all fight so much amongst themselves. Everything of all the innumerable religions has been spoilt. Everyone has become tamopradhan and reached their stage of total decay. Everyone has to become tamopradhan from satopradhan. Ravan makes everyone tamopradhan and then Rama comes and reforms everything that Ravan has spoilt. You know who is called Rama. At the time when people say "Rama, Rama" and turn the beads of the rosary, they are remembering God. The very name is "the rosary of Rudra" or "the garland around the neck of Rudra, Shiva". People of all religions definitely remember that One. The Bestower of Salvation for those of all religions is Shiva. There must certainly be helpers with Him. The rosary of Rudra does a lot of *service*. You children have to do a great deal of *service*. It is because you do *service* that you are worshipped. People create sacrificial fires of Rudra, not only in Bharat but throughout the whole world as well, because you make the whole world pure. You take might from the Almighty Authority Father and create heaven. Therefore, the whole world should worship you children. The Father is Rudra. People make a large Shiva lingam out of clay to represent Him and they also make small saligrams. The name is "the sacrificial fire of Rudra". You are worshipped because you did service when you were here. They create sacrificial fires of Rudra and do a lot of worshipping. They create hundreds of thousands of saligrams. First of all there is the rosary of 8, then 108 and then 16,108. They are the ones who help Baba. Those who help a great deal would be close. You are now making effort to be threaded close to Rudra in the rosary. You simply have to remember the Father. It is very easy. It is very easy for children to remember their father. As soon as a child takes birth, he learns to say "Baba and Mama". So, you have become children of Baba and Mama. You also say Mother and Father. You now understand that you are sitting personally in front of the Mother and Father. The Mother and Father is giving you teachings to enable you to claim the kingdom. In fact, it should be a king giving you teachings to make you into kings, just as a *barrister* would teach you how to become a *barrister*. However, here, it is such a *wonderful* thing! The Supreme Father, the Supreme Soul, is the Ocean of Knowledge. He is the

World Almighty Authority. He knows all the Vedas, the scriptures and the Granth etc. He is the Incorporeal *Knowledge-full, Blissful* and Merciful One. He bestows mercy on everyone. He has mercy for the whole world because the whole world has become completely impure. The five elements are also tamopradhan. He also has mercy for them, so that they too become satopradhan. This is why He is called the unlimited Sarvodaya (the One who bestows unlimited mercy on all). This too is fixed in the *drama*. When souls become pure, everything becomes pure. Now even the elements of nature are causing so much damage. There, the elements are completely pure. No one ever becomes old there. So, the Father is the One who reforms that which has gone wrong. He is called the *World Almighty Authority*. That *World Almighty Authority* is creating a kingdom. He Himself is incorporeal, He cannot be the Emperor, the Master of the World, or one who rules the world. He is Karankaravanhar. He inspires the kingdom of deities to be established. He Himself does not rule it. You children say: We are becoming *world almighty authorities*, masters of the world. Then no one else will have *authority* over you; no one will be able to give you orders. There is no one else in the golden and silver ages. Therefore, you children have to prove that the Gita is the most elevated jewel of all scriptures and that God taught Raja Yoga. You children know that you are becoming deities from human beings. When everything of human beings has been spoilt, the Father comes to make you into deities. Everything depends on purity. Daughters write: Baba, we are assaulted a lot when we say we want to remain pure. It has been explained to you children that you have to move along with great tact. You have to be very clever in this. There is a play in which a woman cleverly performs many acts in order to save herself. The Father says: Children, you have to become conquerors of attachment in this. There are many who have strings of attachment to their children and husband. A kumari would only have attachment to her parents and brothers and sisters. After she marries, there are additions and it therefore increases. There is her husband, and mother-in-law and then, when she has children, she has so much attachment to all of them. There is *double* expansion. This is why first of all you have to become conquerors of attachment. Then you will also have to face tests. When a king wants to renounce his family, he first has to go to his guru. There, he is made to cut wood and clean the ashram so that his body consciousness breaks. Such systems exist here too. The poor continue do all this work anyway. Those who come from grand families have a great deal of body consciousness. Therefore, they have to be tested. In the beginning, Baba also tested all of you. In order to break body consciousness, you used to do everything - clean cars, do the laundry. So, when anyone comes, tell them that they will first have to do all of these tasks. It is very difficult for those from wealthy homes to come here. However, for the poor ones, there is the problem of being beaten. They don't allow you to remain pure. You have to interact with them tactfully, but you must definitely be complete conquerors of attachment. When you only partly conquer attachment, you have one foot on one side and the other foot on the other side and you dangle in between. Many experience sorrow by dangling in this way. By forgetting the Father they become dirty. The Father gives you many methods through which you can constantly stay in remembrance. It is through remembrance that you will become conquerors of sinful actions. Baba has been giving you shrimat cycle after cycle. The kingdom is definitely being established. Those who make effort as they did a cycle ago cannot remain hidden. They can be recognized instantly. Maids and servants also have to be created. Since you stay here and because you still remain the children, you will also come into the royal kingdom. However, you will become maids or servants and claim one status or another. Otherwise, where would the maids and servants come from? Subjects are not *allowed* to enter the palace; it is the maids and servants who stay in the palaces. Many say that it would be good if they even become the maids or servants of Krishna. He (Krishna) would be more in their lap than his mother's. Nowadays, *nurses* look after children. There, there will be great happiness experienced in looking after Krishna. All the mothers rock Krishna in the cradle on the festival of Krishna's birthday. There the maids will look after him. BapDada needs very good children. The Father says: I have to make a great deal of effort in order to establish the kingdom. There are many twigs of the various trees here. Those who look after them get fed up. Whilst moving along, some are eclipsed by such bad omens, don't even ask! Only the jaggery and its bag know this, that is, only BapDada knows. The Father is the jaggery. He is so sweet! His bag, the one He enters, knows and

He Himself knows. Maya, Ravan, slaps you in such a way that you don't even realise it. If you have disobeyed Baba, you should at least ask to be forgiven. Otherwise, you will have to endure a great deal of suffering. Some are eclipsed by Maya in such a way that, even when it is explained to them, they still do not understand. Baba himself says: Sometimes, I have very good yoga, whereas, at other times, Maya brings so many storms, don't even ask! Baba says: It is only when you first experience all of this yourself that you are then able to explain to others. So, all the storms first come to Baba. Baba tells you: Do not consider yourself to be too clever; don't think that you know everything. When your heart is clean, your elevated desires will be fulfilled. Only when your heart is clean inside and out and completely honest will the Lord be pleased with you. You children know that Baba is reforming that which has gone wrong for you. We were absolutely like monkeys. Baba is making us worthy of living in a temple. We become the masters of the world and then we receive an alcove in a temple to sit in. The golden age is called Shivalaya (Shiva Temple). We become the masters who rule the kingdom of the whole world. Later, temples are built to us in which we are worshipped. We are the first ones who worship. We were worthy of being worshipped, and then we became worshippers. We are now once again becoming worthy of being worshipped. Everything is explained to you very clearly. However, Maya spoils the head of even good children. Body consciousness causes such a great deal of damage that you commit one sin or another. Let no one disobey Shiv Baba. Let no one hide anything from Him. Dharamraj is also here to punish you a great deal. You should have fear of Him. If you disobey Baba, you have to ask to be forgiven. Write to Shiv Baba c/o of Brahma: Baba, today I made this mistake. There is the fear that Brahma will read it first. Ah! But he is your father who gives you teachings. Mama also gives you teachings. When someone tells you anything, you then give this news to Shiv Baba. Mama and Baba also come to know. A great deal is explained to you. You must not become like a wild elephant. An elephant has a great deal of body consciousness. Body consciousness causes a lot of damage. It has continued for half a cycle. There, you have the awareness that you are a soul and that you have to shed your old body and take a new one. You are said to be soul conscious there. Here, all are body conscious. Therefore, you children should continue to take shrimat. Never try to hide your mistakes. Whilst continuing to hide them, you will hide yourself and then your yoga will break. God alone has the *authority* to put right that which has gone wrong. You have now become His children! Achcha.

To the sweetest, beloved, long-lost and now-found children, stars of knowledge, numberwise, according to effort, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Make your heart clean inside and out and thereby please the Lord, your Father. In order to be protected from being eclipsed by Maya, tell the Father everything with great honesty.
2. Become complete conquerors of attachment, and don't be pulled in the slightest way to any bodily beings. Make full effort to break body consciousness.

Blessing: May you be a knowledgeable soul who cures the self with a tablet or an *injection* of happiness. Brahmin children can themselves find a cure for their own illness. The nourishment of happiness is the medicine that can cure you in a second. Just as when *doctors* give you a *powerful injection*, there is immediate change, in the same way, when Brahmins give themselves the tablet of happiness or take the *injection* of happiness, the form of their illness changes. The *light* and *might* of *knowledge* helps a great deal in making the body function. When any illness comes, that is a means to give *rest* to your intellect.

Slogan: Only those who attain all success with the concentration and stability of the mind become the embodiments of success.

*** O M S H A N T I ***

Essence: Sweet children, you are now standing at a T-junction. On one side is the land of sorrow, on the second side is the land of peace and on the third side, the land of happiness. Now *judge* (decide) where you want to go.

Question: On the basis of which faith can you children constantly remain cheerful?

Answer: The first faith you need to have is who it is you now belong to. After belonging to the Father there is no need to read the Vedas, scriptures or religious books. The other faith you need is that your clan is the most elevated deity clan. With this awareness you can remember the whole cycle. Those who maintain the awareness of the Father and the cycle will constantly remain cheerful.

Song: Someone made me belong to Him and taught me how to smile...

Om shanti. You children first of all have the happiness of who it is you now belong to. It would not be said that you now belong to a guru. You have to belong to the Father. Even after you leave your body, you will then belong to another father. Here, too, you have to belong to the Father. There is no need for any Vedas or scriptures. As soon as a child is born, his father understands that the child is a master of his property. It is a matter of a relationship. You children also know that, in fact, you are first of all the children of the parlokik Father, Shiv Baba. First, we are souls, and then we receive a body. You have a body and you have now found the unlimited Father. He has come and given you His introduction. You say: Baba, I belong to You and there are no other relationships. You have become the children of the Father. This One says: I am not a guru etc. On the *board*, the name Brahma Kumars and Kumaris is written and so there would surely also be the father. You write that you are Brahma Kumars and Kumaris. This is a relationship. There has to be the relationship with the Mother and Father. It is remembered: You are the Mother and Father and we are Your children. It is as though the soul remembers this eternally. When we become Your children, we will claim our inheritance. You know that you now belong to the Mother and Father. You are the children of Shiv Baba and so you definitely remember the Father and the inheritance. You are not taught from any religious books etc. You are just made to have faith. You now belong to the Father. Therefore, remember Him. The Father says: By remembering Me, you will become like them (Lakshmi and Narayan). This is so easy. You should have a broad and unlimited intellect. He doesn't explain anything else to you. He just tells you about your clans and how you go around the cycle of 84 births. He liberates you from studying the Vedas and scriptures etc. You have to continue to remember the Father. It is in your intellect how the world cycle turns. By knowing its beginning, middle and end, you become the highest-on-high. You become the masters of heaven. I make you cheerful for all time. This is so easy, but you still forget it. What is the reason for this? Children never forget their parents. Remember the Father and the inheritance and you will always remain cheerful. When there is sorrow, people remember the Father. The Father definitely gave you happiness. When someone causes sorrow, they say: Oh Baba! Oh God! You have been crying out in distress every birth. Everything is now explained to you children very easily. Even though you may not be healthy, you may be very ill, but you can still do *service*. When someone is ill, he is told to chant the name of Rama. Here, when someone is ill, you tell him: Remember Shiv Baba. You definitely have to remind others of this. You can give this *knowledge* to others even they are in a state of dying. You are the children of God. Remember Him. Shiv Baba is the unlimited Father and He alone will give you an inheritance. When you have an interest in *servicing*, you will give knowledge to others even when you are dying. It shouldn't be that you are lying in *hospital* and you stop speaking. Let something or another continue to emerge from your mouth. Your stage should be very good. Even when you are ill you can do a lot of *service*. When your friends and relatives come to visit you, you will tell them: Remember God. He alone is the Protector of All. Therefore, remember Shiv Baba. He is the only One. Everyone receives an inheritance from just the One. In worldly relationships, the *males* receive an inheritance. A kumari is considered to be more elevated than a hundred brahmins. Donations are made to those who are pure. You kumaris are the purest of all. This is why it is said: I am donating my daughter. That is considered to be a great donation. In fact, that is not a donation. You are now making a donation. You say: I am giving my daughter to Shiv Baba for her to be made into an empress of heaven. However, the kumari should also be

well educated. She should be someone from our deity clan who can understand everything quickly as soon as it is explained to her. She has to be *serviceable*. Baba is not going to look after little children. It is very easy to explain to anyone: Shiv Baba is your unlimited Father. The pictures are in front of you. Look, you are claiming an inheritance of this golden age. From where did Lakshmi and Narayan receive their inheritance? This is so easy and this is why Baba is having large pictures made. This play is now coming to an end. We have played our *part* of 84 births. We are now going back to Baba and then we will come back into the new world. Our Baba is the Creator of the new world. He is making us into the masters of that world. We are showing you the way you can receive an inheritance of constant happiness from the unlimited Father. Firstly, explain: I am a soul. I, the soul, am eating. I, the soul, am walking. There has to be very good *practice* of this. Body consciousness should be broken. Those who are body conscious remember their lokik relatives. Those who are soul conscious only remember their parlokik Father. Whilst sitting, walking, moving around, let it remain in your intellect: I am a soul. You have to follow the Father's directions. Shiv Baba is giving you directions: Consider yourself to be a soul. You have to make effort. You will become members of heaven. However, you mustn't become happy with just a little. Although you will go to heaven, you have to become real children. Those who remember BapDada are said to be real children. If anyone else is remembered, then you are a step child. There are many who continue to remember both. This One is the Father who gives you an imperishable inheritance of heaven. There is this clan and there is also that clan. You receive sorrow from that clan, and you receive an inheritance of temporary happiness. You can now *judge* with your intellect: In which direction am I going? Where should I go? Towards the lokik or the Parlokik? The intellect says: After belonging to the parlokik Father why should I not go to heaven? You have to die alive to your worldly relatives. By belonging to the parlokik Father you will become a master of heaven. Here, you become the masters of hell. The soul says: Where should I connect my intellect? Should I go to our lands of peace and happiness or should I go here? In fact, there should not even be the thought to go here (land of sorrow). You have been staying here for birth after birth. We will now never let go of the parlokik Father. You children are personally sitting here in front of the Father. You have no worldly relatives. Your intellect says: We will go to the land of liberation and the land of peace with Baba. You should wake up in the early morning hours and sit and churn in this way. You will enjoy yourself a great deal by sitting at that time. In which direction should I now go? Why should I go towards hell? Maya deceives you a great deal in this. You now have the *aim* and *objective*. You are now standing on the shores. You know that on this side there is nothing but sorrow. On that side there is happiness for 21 births. The Father says: Remember Me, because you have to come to Me. Maya says: You have to go towards the world. Where should I go? You have found the path. On one side is the path to heaven and on the other side is the path to hell. There is the T-Junction. The T-junction is where three roads meet. In which direction should we now go? One road is to liberation, the second is to liberation-in-life and the third is to hell. This is like a confluence of three rivers. There is the three road junction, and we are standing at one of those junctions. The example of the T-Junction is good. Where should we now go? Hell is to be destroyed. There is a lot of sorrow here. We are now standing at the T-junction. We are not going to move backwards. Baba has removed us from the road of sorrow and brought us to the T-Junction. You have come after having *passed* along the road of sorrow for birth after birth. Your intellect now says: We should go to liberation and liberation-in-life. We are not going to sit in the land of liberation for all time. It isn't that we become free from playing our *part* and do not come down again. It is not possible to become free from your *part*. According to the drama, you will definitely come down again. Those who have seen so much sorrow should also be able to see just as much happiness. Baba has put an equal balance in the *drama*: There are even those who have a small *part* and only come here for one or two births and then go back. You are now standing at the T-Junction. That is the land of peace and the other is the land of happiness. If you wish to go to the land of peace, then continue to remember the land of peace. You have to remember liberation. Those who come down later remember the land of liberation more because they have stayed in the land of liberation for a longer period of time. You would remember the land of liberation-in-life. We should go to heaven quickly. Those people desire to stay in

liberation. Achcha. Just continue to remember the Father; there is benefit in that too. If someone wants to stay in the land of nirvana and doesn't want to go to the land of happiness, then understand that that one's *part* (of heaven) is not visible. You are standing at the junction on the road leading to the land of happiness. You are making effort. People will like your true yoga. Achcha. Continue to remember the Father. There is no need to remember the cycle. This knowledge is for those of all religions. You understand that however much everyone claimed according to the *drama*, everyone will come and claim their status again. If you want to go to the land of liberation, remember the Father. If you want to remain constantly happy, there is peace and happiness there. Wherever someone belongs, he has to claim that inheritance. The Father is the Bestower of Liberation and Liberation-in-life for all. If someone is only going to take one or two births, he will experience happiness and sorrow in that, just as a mosquito comes and goes. That is not called an invaluable life. You are those who constantly remain cheerful. You are *lighthouses* standing here. You can show both paths. You can go to the land of liberation or you can remember both: the land of liberation and the land of liberation-in-life. There is no need to study the scriptures etc. in this. This is very easy for the kumaris because they haven't climbed that ladder. It is good to study in childhood because the intellect is good then. You don't remember anyone else at that time. All of you are kumaris. You don't have to do anything else. Simply become engaged in study, that's all! The boat will go across. Only the unlimited Father who makes us into the masters of heaven explains this to us. You have the pictures of what you have to become. The Father says: You will become deities through this study. This play is now going to end. People are in extreme darkness. You are now in the light. The Father has come and awakened you from sleep. This is awakening the intellect, the soul. The Father comes and awakens you: Wake up and make effort for the land of happiness. Those who belong to your clan will continue to come and there will continue to be expansion. You can calculate how many are becoming your subjects. But no! Some listen to a lot whereas others leave after hearing just a little. You cannot calculate this. You have everything in your intellect as to who becomes part of a big rosary, a small rosary, how the wealthy and ordinary subjects are created and how they become part of it, who will become the main sun-dynasty emperors and empresses, who will become part of the moon dynasty and how many subjects will be created. Here, you are told all of the things of how the branches, twigs and leaves etc. emerge from the middle of the whole tree or the cycle of all religions. Leaves continue to emerge even now. Then, the incorporeal world will become completely empty, and destruction will take place. Millions will die in the great war; countless will die. So many will die here. However, only a few will come and rule in the golden age. There are now so many people. There isn't even enough food for them all. You children know that Baba comes at the confluence age. The Father explains: Children, you have to perform actions for your livelihood. Continue to ask for advice about everything. Each one's karmic account is his own. Continue to ask for shrimat from the eternal *Surgeon*. He will give each of you your own individual medicine. It is explained that this world has already ended. Now remember the Father and your boat will go across. The Father has come to destroy hell and establish heaven. We are giving you advice. We are also giving you the shrimat that we have received from Shri Shri. The Father says: Remember Me and you will become the masters of heaven. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Have the interest to do *service*. Stay in remembrance of the Father even in illness. Remind others to stay in remembrance. Continue to donate knowledge through your mouth.
2. Become real children, that is, stay in remembrance of the one Father. Wake up early in the morning and churn the ocean of knowledge. Do not remember anyone else.

10/09/03

Morning Murli Om Shanti BapDada

Madhuban

Blessing: May you have faith in the intellect and thereby remain carefree by ending all worries in the fire of love.

Children who have faith in the intellect remain carefree in all situations. All worries have now ended. The Father has removed you from the pyre of worries and made you sit on the heart-throne. As soon as you had love for the Father, on the basis of that love, all your worries ended in the fire of love, as though they had never existed. There is no worry about your body, anything wasteful in your mind, any wealth or what is to happen. With the power of knowledge, you know everything and your life therefore has become a carefree life, a life that is free from all worries.

Slogan: Become so unshakeable and unmovable that no type of problem can shake the foot of your intellect.

*** O M S H A N T I ***

Essence: Sweet children, be very cautious about bad company, because by keeping bad company you perform wrong actions and you forget to remember the Father.

Question: On the basis of which *manners* can you children make your stage progress?

Answer: If you ever make a mistake, you should have the manners to ask the Father to forgive you. You should say to the Father: *I am sorry*. There should not be the slightest trace of body consciousness in this. It is through this that your stage will continue to progress. The basis of the stage of ascent is to keep your heart honest with the Father. Never consider yourself to be very clever. Everyone makes mistakes because, as yet, no one has become complete.

Song: We have to follow that path where we may fall and we therefore have to be cautious...

Om shanti. Something or other has to be said, and so it's good to say "Om shanti." Souls have to be told of their original religion. The Father says: I am Peaceful and I reside in the land of peace. You are a soul, and your original religion is also peace. The whole world is crying out for peace, but no one knows what peace is. They think that there will be peace when all the fighting and quarrelling that is going on stops. However, that kind of peace is of no use. Some husbands and wives quarrel at home whereas others don't. That is not peace; peace is totally distinct from that. Peace is the original religion of souls. In fact, the Father's original religion is also peace. Who is the Father of souls? The Supreme Father, the Supreme Soul. What is His religion? His religion is peace. The Supreme Father, the Supreme Soul, resides in the land of peace. We are also the residents of the land of peace. Tell anyone who comes: The religion of the self is peace, is it not? Originally, you are residents of that place, and you have come here to play your *part*. A *part* definitely has to be played through a body. In fact, there is no need to go into a *jungle* etc. for peace. The soul knows of his original religion. At night, when souls become tired, they become bodiless and peaceful. At night, there is dead silence. Noise starts as soon as dawn starts. That night and day are limited, whereas this night and day are unlimited. Having played a *part* of 84 births, you souls have become tired. This is why you souls say that you now want to return to the land of peace. The Father also says: Remember the land of peace and the land of happiness. You will not have remembrance whilst you are in the land of happiness. It is in the land of sorrow, in a state of peacelessness that you have remembrance. Therefore, the Father now says: Children, the play is now about to end; you have to return home. Then, for you, there will be peace as well as happiness. The Father says: I am your Guide who has come to take you back on your true pilgrimage. Is there only one Guide to the land of peace, or do His children also become guides? Nothing can be accomplished by just One. This is such a huge army! Everyone's face is turned towards the land of peace. That land is far beyond. It is not far to travel to Badrinath or Amarnath. In fact, it is very easy to go there. Achcha, is it easier to go to the subtle region and the soul world, or is it easier to go to Amarnath and Badrinath? Are the subtle region and the soul world closer to you than Amarnath and Badrinath? The subtle region and the soul world seem to be very far away. However, it doesn't take very long to go there, it's just a matter of a *second*. You simply have to remember them with the intellect. It's nothing new to go on a physical pilgrimage. You have been going on those pilgrimages for half a cycle. Only the one Father comes and takes you on the spiritual pilgrimage. You are the long-lost and now-found children. It is you who have to show the path to others. You can go to the temples and explain when the deities ruled their kingdom. Who made them worthy of worship? You understand that you were worthy of worship and that you have now become worshippers. Therefore, the status of a worshipper is lower than the status of being worthy of worship. The Father makes you worthy of worship. You were deities, worthy of worship, and you have now become worshippers. Now renounce worshipping and become worthy of worship again. Maya creates many obstacles; innocent ones are assaulted so much. No one is prevented from going to other pilgrimage places, temples or spiritual gatherings. Here, Maya causes you a great deal of distress whilst you are making effort to change from a worshipper to being worthy of worship. You fall again and again. Mostly, you fall into the ditch of lust. The Father says: Don't become dirty. Be very careful about this. The worst thing is to climb onto the pyre of lust and drown in the ocean of poison. The Father says: Children, lust is the greatest enemy. This is why you must never even think about indulging in vice. It is through this that you become dirty. Don't think that the poison is removed from the intellect of all those who come here. Some when they see one another, experience storms within them to become dirty.

The Father says: Never become dirty; don't chase after anyone. Never make effort to fall into vice. The Father continues to save you from this. There is the struggle of falling down and taking care not to fall again. Maya creates many storms. There were some very good, obedient, faithful and *serviceable* children who were slapped by Maya so hard that they were completely finished, died. That was in the *drama*. Maya makes you dirty. It is Maya, not the Father, that gives you sorrow for half a cycle. They falsely blame God, saying that God gives happiness and sorrow. They do not consider God to be the Father. How could the Supreme Soul cause sorrow for anyone? If the Supreme Soul were to cause sorrow, human beings would cause even greater sorrow to each other. The Father explains: It is you who create such karmic accounts for yourselves. You perform bad actions when you come under the influence of bad company and you forget the Father. He is ordinary, and so children forget Him. The Father would only give very good teachings. However, you forget them. The Father explains: You don't have complete yoga. Don't think of yourself as someone who only has to give lectures. There is also the story of a pundit. He told others that they would be able to cross the river by saying "Rama, Rama". However, he himself could not get across. He asked for a boat to take him across. He himself couldn't do what he told others to do. Things should not simply be said; they have to be done as well. Your words, deeds and behaviour should all be the same. This is why you must not forget the Father. Baba is making you infallible. The Father says: If you make a mistake, come and ask for forgiveness, and say: *I am sorry*. For instance, if Shiv Baba says: "This is your mistake," then say: OK, Baba please forgive me. Some good children don't even have the manners to do this. They make a huge mistake; they should at least ask to be forgiven. However, they consider themselves to be very clever. If you commit a sin, you must ask for forgiveness. Otherwise, that sin will continue to increase. Your intellect's yoga with the Father needs to be very good. Although some give very good lectures, no one has yet become complete. Until the end, you will continue to fall and will try to save yourself. You say: Baba, I made this mistake, please forgive me. Oh Merciful One, please forgive me! On the path of bhakti, they continue to ask for forgiveness throughout the day. They pray to the Father: Please forgive me! Do not let Dharamraj punish me. This is why a great deal of caution is needed. Do not think that you have become 16 celestial degrees complete. No. Many children write to Baba that they have many impure dreams and that they are not able to remember Baba. You should not consider yourself to be clever. It is only at the end that you will become 16 celestial degrees complete. At this time, you are still eclipsed. You have yet to reach that complete stage. Whilst sitting here, you will continue to fly. Because souls are tired at the end of the cycle, they are pulled to go home. They are in a hurry to go home quickly. However, they first have to become worthy. Some are happy to travel around and wear jewellery etc. Then, when they become unhappy, they say: I left Baba unnecessarily! Achcha, in that case, have courage and learn something. You have to uplift even those who defame you but it should not be that they spoil your head even more. Maya makes you fall and the Father uplifts you. The destination is very high and this whole pilgrimage is of the intellect's yoga. It takes *time* to make effort. The aim is very easy. You claim a right to liberation-in-life in a *second*. Once you say "Baba" how can you then forget Him? If you have the faith that you are claiming your inheritance of heaven from Baba, why do you fall? Why do you not stay in remembrance and remain cautious? Even very good children forget; they do even more *disservice*. *Service* is incognito and *disservice* is also incognito. What do the people of the world know? If an evil spirit or an impure soul enters someone, that too causes damage. A soul caught up in Maya is able to enter another. Even though you have knowledge, no one has yet become complete. One defect or another still remains, and so you should have fear. We have to follow Baba's shrimat. If, instead of following shrimat, you do something corrupt, your status is destroyed and you will have to experience a great deal of punishment. Severe punishment for any bad action has to be endured here. This is why you have to make effort to reach your karmateet stage. You have to remain very honest with Baba. Everyone has a *connection* with Shiv Baba. All the *centres* belong to Shiv Baba. So, where did your *centre* come from? You belong to Shiv Baba. This world university belongs to the Father. It is the God-Fatherly World University. To have such thoughts as "This is my *centre*" means to die. So many fall by saying "Mine, mine". Everything belongs to Shiv Baba. You say: Baba, this body, mind and wealth all belong to You. Therefore, Baba says: The kingdom of heaven is all yours. You receive such a large reward. And, what do you give? Before dying,

some give their belongings to a karnighor (special brahmin priest). They donate them whilst they are still alive. When they see that someone is a *hopeless case*, they make him donate to charity. The Father says: Children, donate everything whilst alive. That is an old body. Your souls belong to Me. By playing your *part* through your body, it has now become old. Now belong to Me again and both you the soul and your body will become clean. Both continue to be cleansed simultaneously. Souls that have become impure now have to be purified. You will become pure by having yoga with Me. When you have yoga, you go into the stage of ascent. When you don't have yoga, you remain in the stage of descent. You have to be interested in doing *service*. You should not ask if you should go on *service*. Baba then understands that you are not interested in serving. You should be interested in serving through your thoughts, words and deeds. If not through your thoughts, then serve through your words or deeds. You should keep yourself busy in one type of *service* or another and you will receive the return of that. Those who act without being asked are called deities. Those who act after being told are human beings. And, if they don't act even after being told, they are completely useless. The more *service* you do, the more the reward you will receive. Shiv Baba asks: Children, do I have hands? Shiv Baba sits in this one's body whilst writing a letter. He would not sit on a bull all day long. When a bull gets tired, its eyes begin to water. Here, there is no question of tears flowing. This one has to do *service*. He explains to the children: Remember Me alone. Shiv Baba says this, and this one's soul also listens. This is very easy! The unlimited Father is the Creator of heaven. Baba comes to create heaven and to have hell destroyed. The Mahabharat War is standing ahead. There are the Yadavas, the Kauravas and the Pandavas. You understand that this play is about to end. Baba has come to take us back. There is a huge burden of sin on your head. If you don't have remembrance, you cannot become an emperor or empress. This is Raja Yoga, the yoga to become rulers, not the yoga to become subjects. You become a subject if you don't have full yoga. Some say: Baba, I will claim my full inheritance from You. However, you need to have great interest in doing *service*. You can write and ask Baba: What will I become if I leave my body now? It is only at the end that you can become complete. Now you are still incomplete. You have to check your own stage and ask yourself: To what extent am I doing Baba's *service*? To what extent am I faithful and obedient? How desperate am I to do *service* and give someone the donation of life? The poor people are very unhappy. This is the one and only Satguru, and He has come to take us back home to the land of peace and the land of happiness. Those gurus cannot call themselves the World Father or the World Teacher. They simply call themselves world gurus. This One is the only one World Father, *Teacher* and Guru. You know that the Father has come. Therefore, claim your full inheritance from the Father. It is not good to be body conscious. Become soul conscious and remember the Father and your body will become free from disease. There, there is purity, happiness, peace and wealth. There is limitless wealth there. Here, you have to struggle even to feed yourself. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become a spiritual guide and go on a true pilgrimage and also enable others to do so. Be very cautious about where your intellect's yoga is linked. Have a great deal of concern for yourself.
2. Remain true to the Father. Make effort to become karmateet. Hand everything over to the Father whilst you are alive so that it can be used in a worthwhile way.

Blessing: May you die alive and transform from being like a corpse into someone great through the shower of the nectar of knowledge.

Previously you were burning on the pyre of worries, whereas now Baba has showered the nectar of knowledge on you and removed you from the burning pyre and made you die alive. He has revived you. Baba has given you nectar and made you immortal. Previously, you were like a corpse, and now you have been transformed from a corpse to someone great. Previously, people used to say that God can revive the dead, but they didn't know how He did this. Now you have the happiness that the Father has removed you out of the burning pyre and made you immortal.

Slogan: Only those who perform every act whilst remaining stable in their original religion are dharmatmas (righteous souls).

* * * O M S H A N T I * * *

Essence: Sweet children, by having *love* and *regard* for the Father, you will continue to receive the Father's blessings and the rust of Maya will continue to be removed.

Question: Why is it that some buds in this living garden do not blossom at all, but remain buds all the time?

Answer: Because there is laziness in their efforts. They remain sleeping at the time of remembrance. Those who remain sleeping waste their time like that. Those who remain sleeping lose everything. They remain closed buds. Constantly blooming roses are those who have an *all-round part* in the deity religion.

Song: This time is passing by...

Om shanti. Who explained this? The unlimited Father explained to you children. Only a short *time*, that is, only a few more *minutes*, remains of the unlimited time. The hours have gone by; now only a few *minutes* remain. The good *sensible* children know this. It is numberwise. It is numberwise amongst roses too. There are roses here too, but some are closed buds and some have opened a little. Your deity religion is like roses in bloom; they are the ones who always play an *all-round part*. You are the blossoming roses of the highest of all religions. Those of other religions are numberwise. Some are like magnolias, some like jasmine flowers, some like tangars (other fragrant flowers) and others are like ucks (those with a bitter smell). There is the garden. This is the garden of all religions. You daughters know that the highest-on-high religion is of the deities. When it is not the *season*, there aren't even tightly closed buds or any buds or flowers. (Baba had brought from the garden various flowers – a big rose, a small rose, another small flower, one half opened bud, one bud, a closed bud and a newly-born bud – and placed these on the gaddi.) Look, amongst the closed buds, some are still weak, some have only half-opened. Some are flowers and others are closed buds. Some wilt and they don't bloom at all. It is truly like that, is it not? So, the Father says: Don't be lazy in your efforts. Make sure you don't just remain a bud. Some only reach half-way; it is numberwise. It is understood what status someone would claim in that situation. There is very little time. A clock has been made, but the hands of the clock cannot be changed. You should create it cleverly so that that sign remains. The hands began here and have now reached here. The hands start at *zero* and will finish at 12. So, in this cycle too, the deity religion emerged first and it is now the end. You would begin to count from the time the Father came. Therefore, the Father says: Children, don't *waste* your *time*. Continue to remember the Father. To the extent that you remember Him, accordingly your sins will be absolved. Everyone continues to commit sin. None of you should think that you don't commit sin. No one should have that much arrogance. There are also many incognito sins committed. You have to be very cautious about them. From this clock you become aware of the *time*. People think that the iron age is still a child. They are in extreme darkness. You now have to awaken the corpses. You should wake up early in the morning and remember the Father. Those who remain sleeping lose out. That is, you mustn't waste the time that is for remembrance. Otherwise, you will remain like corpses. Some remain buds. In storms, even good buds fall. Flowers as well as buds fall. Then they remain as they were, like thorns. They will become part of the deity dynasty, but subjects. You belong to the rose tree. However, you mustn't become happy with just that. Although people say that So-and-so went to heaven, what did he become? There must be a reason for that. You children can understand that to the extent you are a *most serviceable* child of Baba's, to that extent you would also become *most beloved*. This is something *common*. Worthy, obedient and honest children are loved by their parents. Maya makes you completely dishonest. You can't even realise that you are making a great mistake. The Father says: Those who do something definitely have to receive the reward of that. You mustn't commit any sin for which you would have to experience punishment. Some experience the punishment of their sins here. There is the suffering of karma. There is the suffering of karma in the *jail* of a womb. You have to be liberated from that with great caution. Maya is very devilish and this is why you should continue to remember the *most beloved* Father at every moment. Just as a physical father knows his children, in the same way, the parlokik Father also knows each and every child. The Father Himself sits here and tells you: I only come in this one body. There are so many children, and many more will come. The tree continues to grow. There will be a crowd of devotees in front of God.

There wouldn't be as great a crowd in the Shiva Temple. Here, you understand how many crowds there will be. The sun and moon dynasty kingdoms are to be established. You need a very broad and unlimited intellect for these things. When God truly comes in front of the devotees who perform so much devotion, there will be such a great crowd. You know that Baba is teaching us Raja Yoga. However, you forgot Him even whilst living at home. This is something so unique that even though you live together you forget. There isn't that much *love* and *regard*. If a needle is rusty, the magnet wouldn't be able to pull it. Only when there is knowledge and yoga can the rust be removed. You also need God's blessings. Souls are covered by the rust of Maya. Anything that is rusty is immersed in kerosene. Your rust is removed by yoga and the soul also becomes *pure*. Therefore, the Father explains: Children, make yourself into flowers. The time will also come soon when whoever you sit in front of will immediately begin to have visions. So many have visions of Brahma or Vishnu. They give you a *direction* to go to the BKs. Brahma is sitting there and there are also the Brahma Kumars and Brahma Kumaris. As you progress further, many will have visions. Baba gives a vision: Go there. I am teaching Raja Yoga there and, through that, you can claim such-and-such a status. This is a matter of a *second*. Manmanbhav, remember Me and you will become part of the sun dynasty. There it is the deity clan and here it is the devilish clan. This is explained to you so clearly. In order to make something fine, it is ground. They make so much effort to make the *foundation* of a building strong. The Father also says: As much as possible, remember Me. Remember the land of Shiva and the land of Vishnu. Continue to talk to yourself in this way internally. First think about these things, then talk to yourself about them in order to understand. You have to explain to others. Children make so much effort for the *exhibitions*. It is all a matter of explaining. No one would be able to understand with just *slogans*. The Father sits here and explains how the deities received their kingdom. Who taught them Raja Yoga? God speaks: I teach Raja Yoga. I tell you to remember Me. Remember the land of Shiva and the land of Vishnu. You children now have to explain very clearly at the exhibitions. You also have to explain about *meditation*. We also practise *meditation*. Whilst walking and moving around, we remember the Father and continue to talk to Him. When you have to go to a *programme*, your intellect is aware: Today, I have to go to so-and-so. As soon as you receive a *programme*, your intellect runs in that direction. When the time comes close, you will understand that you now have to go there. You should also feel inside: We now have to go to Baba. You have to shed the old skin. You have to leave this land of Ravan and go to the land of Shiva. This world is very dirty. We are now sitting at the confluence age. This is an *iron-aged* body. Baba says: Remember Me and I will take you souls to the land of Shiva. Krishna will not take you there. These matters have to be explained. Now the Father says: Remember Me, Shiv Baba. You are now studying Raja Yoga. You have to go to the land of Shiva and then you will automatically go to the land of Vishnu. It is easy to explain this. You will go from the land of Shiva, the land of liberation, to the land of Vishnu, the land of liberation-in-life. The Father of all is the One. You have to explain this main thing. No matter how many *slogans* etc. you make, that is unnecessary expense. You have all the pictures etc. In Karachi, so many used to come to you. You used to keep a *table* and chair outside on the big area of ground. You would sit and explain to whoever came there. Previously, there wasn't that much knowledge. You have now received easy knowledge. You also know the Father. The Father is the Creator of heaven. His order is: Remember Me and the inheritance. Show the picture and explain that. Previously, when you used to explain the pictures, whilst they were listening to you, they would go into trance. At that time, you were small buds. All of that was Baba's magic. He used to pull the string. There is now a great need to explain everything. Nowadays, people are very bad. You cannot tell what someone's *occupation* is unless you ask him to fill in a *form*. Just as there are those *teachers* etc, who teach how to become a *barrister*, so too, this unlimited Father is such a great *Teacher*. Those *teachers* would perhaps make you into a *barrister*. However, if you shed your body whilst studying, everything you had studied to become a *barrister* would be finished. It isn't that that study will continue in the next birth. Whatever you do here, you take that with you. A soul has the sanskars within him. Yes, little children have small *organs* and are therefore unable to speak. They are unable to do anything with their physical organs, but they do carry those sanskars with them. This is imperishable knowledge, so they will come and take knowledge when they grow older. That

soul will definitely come here again. He will bring benefit to someone, somewhere or other. He will pull his parents in this direction. Although he will be a small child, as soon as he sees Mama and Baba, there will be a pull of that *love*. Because the physical *organs* are small, he wouldn't be able to speak. However, there would be that *love* for his equals. So this *knowledge* is very unique, entertaining and *simple*. Some are such that they remain as they are, like thorns. The golden age is a rose tree, you are now thorns. Then, some closed buds emerge from that. There are those who are constant roses, but still it is numberwise amongst them. They will become one of the subjects. To become a bud, and then to wilt and die is not as though you have studied. If a bud remains closed, that one will end up among the subjects. Those who become flowers will become part of the kingdom. When Baba goes into the garden, He brings flowers from there in order to explain to you children. If you don't make effort and become a flower now, there will be a lot of repentance later on. Firstly, there is already the burden of the sins committed on your head. So then, of what use is it to experience punishment and then to claim a status amongst the subjects? You understand that your deity kingdom is being established. Baba can understand what each one of you will become. It will remain in His heart to what extent you are studying and what you will become. If someone is studying well, he will continue to have that love inside. He would understand that you will become part of the kingdom. As you progress further, you will have many visions. Those who don't study will repent a lot at that time. There is very little time left. So, how will you be able to *gallop* sufficiently? The Father says: If you perform sinful actions after becoming a child, there will have to be a hundredfold punishment. This becomes the business of many thieves who go to *jail*: to experience punishment and go to jail. You are now making effort to become the highest-on-high sun-dynasty emperors and empresses. It is numberwise. What will be the condition of those who run away? The Father explains to you so well, but if it is not in your fortune and you don't understand, what can the One who is inspiring you to make effort do? The Father says: Become a flower. Don't forget the Father. Never let go of the hand of such a Father. Maya, the snake, will swallow you raw. Don't make any mistakes so that you lose your fortune of the kingdom. Then your activity of every cycle will be seen to be as your activity of this time. Some have satopradhan behaviour, some have rajo and others have tamo behaviour. Some very good children have very severe omens over them. Internally, they are ugly whereas externally they look good. If you make any mistakes, the soul will become ugly. There is then a dark shadow. This is why Baba says: Listen through one ear and let it out through the other. Close your ears to anything *evil*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Always have the deep desire to destroy your sins. Take care that you don't commit any sins now.
2. In order to remain safe from the eclipse of the omens of Maya, close your ears to *evil* things. Let your behaviour be satopradhan. Remain clean inside and out.

Blessing: May you be a special server and know the importance of amrit vela and thereby become great. A server means someone who is constantly with the Father and who experiences a stage equal to the Father's as soon as he opens his eyes. Those who know the special time of blessings and experience those blessings are special servers. If you don't have this experience, it means you are ordinary servers, not special servers. Those who know the importance of amrit vela and of thoughts, time and service become great by knowing the importance of everything. They also tell others about this importance and make them great.

Slogan: The greatness of life is the power of truth to which all souls naturally bow down.

*** O M S H A N T I ***

Essence: Sweet children, one drop of knowledge is to consider yourself to be a soul and to remember the Father. With this one drop, you can attain liberation and liberation-in-life.

Question: With which effort is progress for oneself and others merged?

Answer: The effort to stay in remembrance. It is in this that progress for oneself and others is merged. When you children sit in remembrance, it is as though you are giving others a donation of peace. Stop talking of body conscious and worldly things and speak of spiritual things and you will continue to make progress. You have to reveal (*show*) the Father. To the extent that you reveal the Father and show everyone the path to peace and happiness, to that extent you will receive a reward.

Song: You are the Ocean of Love...

Om shanti. People have been singing this on the path of bhakti. People have been praising Him. Praise is of the Supreme Father, the Supreme Soul. Just as there are many types of memorial and festival on the path of bhakti, so there is this memorial too. This cannot be praise of any human being, sage or holy man. They sing: You are the Ocean of Knowledge. If we receive even one drop of knowledge, we will go away from here. Where will they go? To the land of liberation or liberation-in-life. There is this praise, but people don't know His praise. You know it numberwise according to the effort you make. The significance of the two fathers has also been explained to you. One is the physical father, and when you remember him, that is called body consciousness. A soul remembers his father who gave him a body and he forgets his spiritual Father. This is the mistake. In fact, they haven't forgotten, but the mistake they have made is saying that the soul is the Supreme Soul. They even say that they are living, embodied souls. Do not distress my soul. It is the soul that is distressed. A soul receives punishment in the *jail* of a womb and so he experiences sorrow whilst in a body. The soul *feels* that he is receiving sorrow when he is given a vision in the physical form. It has been explained to you children: First of all *practise*: I am a soul. When you become body conscious, you remember your relatives: This one is my paternal uncle and this one is my maternal uncle. When you don't have a body, you don't have any relatives. This knowledge is of the soul. You wouldn't call anyone: Great Supreme Soul. After someone has died, the soul of that person is invoked. It wouldn't be said that the Supreme Soul of such-and-such a person is invoked. Under no circumstances would any human being be called God nor does God enter into the cycle of birth and death. God is beyond birth and death. Souls continue to take rebirth. You have understood that, first of all, there are the souls of the deities. The 84 births are only remembered in Bharat. You children know that the Ocean of Knowledge is now sitting personally in front of you. Only the Purifier is called the Ocean of Knowledge. Only the Father is called Gyaneshwar (the Lord of Knowledge). Ishwar (God) has the knowledge of the beginning, middle and end of the world. God alone creates the world and this is how He has knowledge of creation. He is called the Creator and so the world He created definitely does exist, for this is why He is called that. The creator is called the father. Brothers and sisters cannot be called the creator. It is always the father who is the creator. You children know that the Father is personally sitting in front of you. Someone may be sitting abroad and he would say that he is far away from the father. However, he would still remember him, would he not? You too have to remember Him, but when you see your lokik relatives, you forget the parlokik Father and this is why Baba says: Whilst sitting, standing and moving around, *practise* remembering the Father. I, the soul, am walking with this body. You have knowledge of the soul. You know that souls and the Supreme Soul remained separated for a long time. It is not said that the Supreme Soul remained separated from the Supreme Souls for a long time. It is said: Souls and the Supreme Soul. The Father is now sitting personally in front of you children. They say: Just one drop from You is enough. The Supreme Father, the Supreme Soul, is the Father of us souls. That is all. This is called knowledge. No one else would have the courage to say: I am the Father of all of you souls. He alone is called the Ocean of Knowledge and the Purifier. No one else would know how to say this. The Father Himself says: I am your Father. Truly, that great war is just ahead. There are the Yadavas, Kauravas and Pandavas. Everything depends on how you explain all of this. It is difficult for anyone to understand just by looking at the pictures unless a *teacher* explains them to him. *Teachers at school* explain: This is India and this is London.

Nothing would enter anyone's intellect without an explanation. When the name is written on a map, there is just the name, but one cannot understand where it is or who rules there. Here too, everything has to be understood. Nowadays, there first of all has to be some splendour, so that people will come when they see that display. Very good people are needed to explain there (at exhibitions). Only children would explain that this one is Jagadamba, the one who fulfils everyone's desires. They have shown Kamdhenu sitting under the tree. Therefore, many would come to meet her. There is Jagadpita (World Father) and so there must also be the World Mother. However, this one is called Jagadamba because the urn is given to you mothers. Jagadamba has been remembered as the main one, and then there is also her army. When you children hold *exhibitions*, very good children are needed to explain there. Baba has said: The main thing is to give the Father's introduction. First of all explain that there are two fathers. One is your lokik father and the other is your parlokik Father. You have been receiving a limited inheritance from your physical father for birth after birth. Now claim the unlimited inheritance. A lot of time has gone by, a little remains. There is a huge burden of sin on your head. Your sins can only be absolved through yoga. This is not like going to your aunty's home. As yet, some karmic account or another still remains and this is why you have to suffer for your actions. It takes so much effort. If you come late, how many of your sins would you be able to destroy? This is a difficulty, is it not? You have to beat the drums so that no one can complain later. You can say: We used to beat the drums and have it printed in the newspapers. As far as possible, everyone should receive an invitation. Make effort to claim the unlimited inheritance from the unlimited Father. Distribute lots of invitation letters. The maximum *service* can take place in Delhi. Delhi is the capital of the whole of Bharat. The *agents* of all the newspapers live there. You also have to make this announcement in the newspapers. You have been claiming your inheritance from the lokik father for birth after birth. Now claim your inheritance from the parlokik Father. Come and claim from the Father the inheritance of the Paradise you have been remembering. Have it printed in the all the newspapers: Bharat is the *birthplace* of Shiv Baba. There is only the one Father who will uplift everyone. The greatest pilgrimage place is that of the Supreme Father, the Supreme Soul, the Purifier. However, no one knows this. Christ, Abraham, Buddha etc. have all been taking rebirth and are now in their final birth. Christians themselves say that Christ exists here in some form. They also believe in the tree. Otherwise, where else do all of these souls come from? There are definitely *sections* where they come from. *History* will then definitely *repeat*. This tree is something very good, but children *value* it numberwise. Children hold exhibitions to explain to other people. You don't have to have an *art show*. In an *art gallery*, they have useless pictures and they call it *art*. They paint many different pictures of deities with slim waists. There, the deities have *natural beauty*. At this time, even the five elements are tamopradhan. In the golden age, the five elements are satopradhan. The beautiful Krishna and the ugly Krishna have been remembered. There, you don't need to do anything to the body. Here, you have to do so many things for the body in order to look after it. There, even when someone becomes old, he would have all his teeth. If someone's tooth were to be broken, he would be *disfigured*. There, they remain absolutely *first class*, sixteen celestial degrees full. There are no handicapped or crippled people there. Here, just look how babies are born handicapped or crippled. You are becoming the masters of such a land of angels. The one Traveller comes and takes you to the land of angels. You travellers become impure whilst playing your *part* here and the soul becomes ugly. The Father is *ever-beautiful*. He never has alloy mixed in Him. I am real Gold and this is why people call out to Me. They call out to the One who is *ever-pure*: Baba, come. Come and make us equal to You. You would not become *ever-pure*. However, everyone does have to go into the satopradhan stage. However, it is numberwise in that too. There are various *actors* in a play. Those who play the *hero* and *heroine* receive a lot of money. Now the *Government* raids everyone's money. It is said: Some people's wealth will remain buried in the ground and some people's wealth will be looted by the Government. Only that which is used in the name of the Lord will be used in a worthwhile way, because the Lord has come to establish heaven. Only the wealth of those who become the Father's helpers will remain *safe*. You will have plenty of wealth there. There will be so much gold and so much diamond jewellery. However, you are not concerned about that at all. No one is going to *loot* from you there. You will receive new mines of diamonds and gold. The

diamonds will be lying there like stones. You are going to receive all of that. Just as palaces of brick are built, similarly, you will continue to build palaces of gold. Even the wealthy subjects will build golden palaces. Those who are full donors will have them built with real gold. Baba continues to tell you everything. He doesn't tell you to starve to death. You have to look after your children etc. It is a creator's duty to look after everyone and not make them unhappy. You mustn't starve anyone to death. Be merciful. People are so unhappy. You know that when there is *famine*, so many will experience sorrow. They will cry out in distress and then there will be the cries of victory. All souls will receive happiness. The Father is the Remover of Sorrow and the Bestower of Happiness. There are two types of happiness: One is to reside in the land of peace and the other is to reside in the land of happiness. There is everything – purity, peace and happiness – in the land of happiness. The Father says: I come every cycle. My *part* is at the time when people are very unhappy. This is why My name is the Remover of Sorrow and the Bestower of Happiness, the Bestower of Peace to All and the Bestower of Happiness to All. You know that, together with Baba, you are donating peace to everyone. The more you stay in remembrance, the more donations you will continue to give others. You give them *knowledge* for happiness. Therefore, you children have to reveal your Mother and Father. The more you reveal them and show the path of happiness and peace to others, the more reward you will receive. Baba tells you so many new things of the new world. He gives you a vision of the old world and the new world. He will give you even more visions, but only to those who are real, strong children. The Lord is pleased with an honest heart. You will see a great deal. Just as you were shown them in the beginning, so you will be shown them at the end. So many *programmes* used to be given to you and you were also given visions. You were decorated so beautifully, you were given crowns etc. You will be shown them once again in different ways. It is said: Happiness to the hunter and death for the prey. At that time of *partition*, it was death for the prey. You weren't concerned about anything. It was as though you had died alive. Baba says: Children, make full effort. Make effort: I am a soul. Continue to speak of spiritual things with one another. All worldly things, body conscious things have to end. Those who were amazed and then ran away will not see any of these things. You have seen the *past* and you will also see new things. Make effort. The Father loves the sweetest children a great deal. Lovely children receive a lot of love. Those who do good *service* receive love and also a status. Don't forget: The incorporeal Supreme Father, the Supreme Soul, is teaching us souls and making us into heirs of heaven. You have to become virtuous and have divine virtues. Previously, everyone had devilish traits. Baba is now sitting personally in front of you. There is *love* for the One from whom you receive an inheritance, not for the agent. The agent is just in between. Your bargain is made with that One. Therefore, remember the Father. Continue to renounce body consciousness. Mine is only one Shiv Baba, no other bodily being should be remembered. Baba has entered an old *boot*. I have taken it on *loan*. Baba would have spoken these words in the previous cycle. He is also saying them now. These things were explained to you on this day and I am now explaining them to you again. Such a good, broad and unlimited intellect is required. Lakshmi and Narayan became *number one*. They would definitely have created a good reward. This is the *God-Fatherly Salvation Army* to give the *salvation* of liberation and liberation-in-life to the whole world. Rama is the Bestower of Salvation for All. The whole world has to go into liberation. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Just like the Father, give the donation of peace to the whole world. Become a remover of sorrow and bestower of happiness, the same as the Father.
2. Have full *love* for the one Father. Don't speak of body-conscious things amongst yourselves. Only speak of spiritual things.

Blessing: May you be the highest being who follows the highest code of conduct from amrit vela till night time according to the code of conduct.

The codes of conduct of the confluence age make you the most elevated beings. Therefore, you are called the highest beings who become that by following the highest code of conduct. The easy way to remain safe from the tamoguni atmosphere and *vibrations* is to follow the codes of conduct. Those who stay within the boundary of the code of conduct are saved from having to labour. You have received from BapDada a code of conduct for every step. By taking every step according to those, you automatically become the highest beings who follow the highest codes of conduct. So, let your life be according to the codes of conduct from amrit vela till night time for only then would you be called a highest being following the highest codes of conduct, that is, the most elevated souls amongst ordinary beings.

Slogan: Those who *mould* themselves in any situation are the ones who become worthy of blessings from everyone.

*** O M S H A N T I ***

The *golden gift* of the Godly birthday is a divine intellect.

Today, the Father, the Creator of the World, is seeing His children who are the eyes of the world, the lights of the world. You elevated souls are the lights of the world. That is, you are enlightenment for the world. If there isn't physical light there is no world because light means enlightenment. When there is no light, then because of darkness there is no world. Similarly, if it weren't for you eyes, there would be no light in the world. Because you exist, then, because of you lights, there is the world. So, BapDada is seeing such children who are the lights of the world. Such children are always praised and worshipped. Only such children claim a right to the fortune of the kingdom of the world. As soon as you Brahmins take birth, BapDada gives each one of you two special divine gifts for your divine birthday. In the world, human souls give human souls *gifts*, whereas the Father Himself gives a divine gift to the Brahmin children at the confluence age. What does He give? One is the divine intellect and the other is the divine eye, that is, the spiritual light. Each of you Brahmin children has received these two *gifts* for your birthday. By keeping both these *gifts* with you at all times, you constantly remain an embodiment of success. It is the divine intellect that makes each of you children an embodiment of divine knowledge, divine remembrance and divine dharna. The divine intellect is the special *gift* to have dharna. To constantly have a divine intellect means to be an embodiment of remembrance. If the divine intellect, that is, the satopradhan, *golden* intellect has the slightest influence of the rajo or tamo stages, then instead of becoming an embodiment of dharna, you come under the influence of Maya. This is why you experience anything easy to be difficult. Because the divine intellect that you have received easily as a *gift* is weak, you experience labour. Whenever you experience anything to be difficult or laborious, the divine intellect is definitely influenced by some form of Maya, for that is why you have that experience. Someone with a divine intellect imbibes BapDada's shrimat within a *second* and experiences a constantly powerful, constantly unshakeable, *master* almighty stage. Shrimat means the directions that make you elevated. Then you cannot experience anything to be difficult. Shrimat are the directions that make you fly constantly and easily. However, you definitely need a divine intellect with which to imbibe. So *check*: Do you constantly have with you your birthday gift? Does Maya sometimes make you belong to her and snatch away your *gift* of the divine intellect? You don't sometimes become innocent of the influence of Maya, do you, so that you lose the Godly *gift*? Maya also has the cleverness with which to make the Godly *gift* belong to her. So she herself becomes clever and she makes you innocent. Therefore, although you may become innocent children of the Innocent Lord, do not become innocent of Maya. To become innocent of Maya means to become one who forgets. The *gift* of the divine Godly intellect is the constant canopy of protection, whereas Maya casts her own shadow. The canopy flies away and just the shadow (influence) is left. Therefore, always *check*: Do I always have the *gift* with me? The symbolic *gift* of the divine intellect is that it works like a *lift* so that as soon as you put *on* the *switch* of elevated thoughts, you become stable in that stage in a *second*. If there is the shadow of Maya in front of the divine intellect, then this *gift* will not work like a *lift*. What happens when a physical *lift* doesn't work? You can neither go up nor down. You are stuck in the middle. Instead of having pure pride, you become distressed. No matter how much you press the *switch*, you won't be able to have the attainment of reaching your destination. So, you spoil this *gift* of a *lift* and you then have to climb the ladder of effort. What do you then say? The legs of courage are not working. So who made something easy become difficult and how? You made yourself careless. You came under the shadow of Maya and that was why you experienced something easy that takes a *second* to be laborious and take a long time. The *gift* of the divine intellect is an alokik flying vehicle. By *switching on* this divine flying vehicle you can reach wherever you want in a *second*. The *switch* is your thoughts. Scientists can travel around one world. You can travel around all three worlds. In one *second*, you can become an embodiment of a world benefactor and give *light* and *might* to the whole world. Simply become stable in an elevated stage with the flying vehicle of the divine intellect. Those people sprinkled ashes over the Himalayas and into the rivers by plane. What for? In order to spread them everywhere. Those people sprinkle ashes, whereas with your flying vehicle of the divine intellect, you stabilise yourself in the stage of the highest peak and spread waves

of co-operation of good wishes and pure feelings of *light* and *might* to all souls of the world. Your flying vehicle is powerful, is it not? You just have to know how to *use* it.

You need the facility of the *refined* elevated directions of BapDada. Nowadays, instead of just *refined* fuel, you even have *double refined* fuel. So this is the *double refined* facility of BapDada. What would happen if there is the slightest rubbish of the influence of your own dictates or the dictates of others? Would you go up above or would you come down? Therefore, *check*: Do you always have *double refined* petrol in the flying vehicle of the intellect? No rubbish comes in between, does it? Otherwise, this flying vehicle is one that gives constant happiness. There can never be any *accidents* in the golden age because you have the elevated reward there for your elevated actions. There are no such actions performed for which you would have to experience sorrow as a result of the suffering of karma. In the same way, the confluence-aged *Godly gift* of the divine intellect is always free from any sorrow or deception. Those who have a divine intellect can never be deceived, they cannot experience sorrow. They are always *safe*. They are free from calamities. Therefore, know the importance of this *Godly gift* and constantly keep this *gift* with you. Did you understand the importance of this *gift*? Have all of you received this *gift*? Or have some of you been left out? All of you have received it, have you not? It depends on you whether you know how to look after it or not. Always *check* this at amrit vela. If there is the slightest weakness, then by putting that right at amrit vela, the whole day will remain powerful. If you are unable to put it right yourself, then get it done by someone else. However, put it right at amrit vela. Achcha. Baba will tell you about divine vision some other time. Call it divine vision, a divine eye, or a spiritual light, they are all the same thing. At this time, all of you have this *gift* of the divine intellect, do you not? You have a golden vessel, do you not? This is the divine intellect. All of you have come to Madhuban with your divine intellect, the vessel of real gold, have you not? *Silver* or *copper* is not mixed into real gold, is it? Satopradhan means real gold. This is called a divine intellect. Achcha, whatever direction you have come from, you rivers of knowledge have come from all directions and merged with the Ocean. This is the confluence of the rivers and the Ocean. You have come to celebrate the great mela, have you not? You have come to celebrate the confluence of the meeting. BapDada is also pleased to see all the rivers of knowledge and how you have arrived at this celebration of a meeting from so far away with so much zeal and enthusiasm. Achcha.

To those who constantly use the *golden gift* of the divine intellect, to those who are always clever like the Father and know the cleverness of Maya, to those who constantly remain under the canopy of the Father's protection and remain distant from the shadow of Maya; to those who constantly celebrate a sweet meeting with the Ocean of Knowledge, to the world benefactors who make everything difficult easy, to the elevated souls who remain stable in an elevated stage, BapDada's love, remembrance and namaste.

BapDada meeting groups personally:

1. By changing your vision, your world has changed, has it not? When your vision becomes elevated, even your world becomes elevated. Now the Father is your world. The world is merged in the Father. Do you have this experience? Wherever you look and whatever you hear, you experience the Father to be with you, do you not? There cannot be anyone as loving as Him in the whole world who would be with you every *second* and in every thought. In the world outside, no matter how loving others may be, they cannot give you constant companionship. This One is with you even in your dreams. You have found the Companion who fulfils the responsibility of such companionship and this is why your world has changed. You now experience the spiritual even in the mundane, do you not? Whatever relationship you see in the world outside, the real relationship is automatically remembered. Through this, those souls also receive power. When the Father is always with you, you are carefree emperors. You don't even need to think whether it will be all right or not. When the Father is with you, everything is fine. So, by experiencing His companionship, continue to fly. It is the Father's duty to think; your duty is just to remain absorbed in His

company. Therefore, weak thoughts have also ended. Always remain a carefree emperor. You are an emperor now and an emperor for all time.

2. Always consider yourselves to be stars of success and also continue to give the key of success to other souls. All souls will be happy with this service and give you blessings from their heart. It is the blessings of the Father and from everyone else that make you move forward.

Blessing: May you be an embodiment of remembrance and distinguish between the waste and the powerful by sitting on the seat of a powerful stage.

The *essence* of this knowledge is to become an embodiment of remembrance. Before you carry out any task, sit on the seat of a powerful stage with this blessing and then decide whether it is wasteful or powerful and then put it into action. After performing the action, *check* whether all three, the beginning, the middle and the end of the action, were powerful. The seat of a powerful stage is the seat of a swan. The speciality of this is the power to discern. With the power to discern you will constantly continue to move forward in the stage of those who follow the highest code of conduct.

Slogan: The way to chase away the many types of mental illness is the power of *silence*.

*** O M S H A N T I ***